## **GRADUATE COURSE CHANGE FORM - 1**

## APPROVALS AND SIGNATURES:

-	or (following approval by Program Comi <b>Donald Gillies</b>	nittee)
Signature:		
Date:		
Chair, Affected I Name:	Department(s) Brian Damude, School of Image Arts	
Signature:		
Date:		
Name:	N/A	
Signature:		
Date:		
<b>Dean, Teaching</b> Name	Faculty Dr. Ira Levine, Faculty of Communic	ation & Design
Signature:		
Date:		
Dean, Graduate Council)	Studies (following approval by the SGS	Programs and Planning Committee and SGS
	anning Committee Approval Date:  Dr. Maurice Yeates	-
Signature:		
Date:		
SGS Council App Name	roval Date: Dr. Maurice Yeates	-
Signature:		
Date:		
Secretary of Aca Name Signature:	demic Council <u>Dr. Diane Schulman</u>	
Date:		

<u>ADDITIONAL COMMENTS:</u> If the course change form does not accommodate all the necessary information, explanation, or background pertaining to the proposed change(s), please provide additional commentary here.

## **COURSE CHANGE FORM - 2**

**School of Graduate Studies** 

**Graduate Program:** Joint Graduate Program in Communication and Culture

**Initiating School/Department:** Joint Graduate Program in Communication and Culture

Approval of VP Academic:

Dr. Errol Aspevig

Course		Mark with "X"		Required/		Programs	Implement		
Number	Course Title	Amended	Deleted	Added	Elective	Credits	Affected	Date	Purpose of Change
CC8xxx	The Culture of the Avant- garde Modernity's Discontents			X	Elective in Media and Culture	One	GCAC, GCAP, GCDC	Jan 2004	The addition of this course to the Media and Culture area of concentration will provide for an examination of the relation of vanguard movements in the arts to political radicalism between 1900 and 1970, a period during which many of these movements valorized the artistic imagination and attacked the authority that modern culture had granted to reason. These issues are central to communication and culture.
CC8xxx	The Body and the Culture of Modernity			X	Elective in Media and Culture	One	GCAC, GCAP, GCDC	May 2004	The addition of this course to the Media and Culture area of concentration will provide for an examination of the atomization of radical vanguard aspirations of 1900 to 1970 into numerous different practices, particularly from the 1960s onward when the focus was largely on the body. The body has always been the site of artistic concentration in the realms of the self, gender, sexuality, power and control in society, and this concentration is central to the understanding of culture and communication.

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