

## BOARD OF GOVERNORS January 30, 2023 Jorgenson Hall – JOR 1410 380 Victoria Street 2:00 p.m. to 4:00 p.m.

Live Stream: <a href="https://youtube.com/live/MkvZjzDkfzQ?feature=share">https://youtube.com/live/MkvZjzDkfzQ?feature=share</a>

Time				Item	Presenter/s	Action
2:00	1.			IN-CAMERA DISCUSSION (Board Members Only)	Tony Staffieri	Information
	2.			IN-CAMERA DISCUSSION (Executive Group Invited)	Tony Staffieri	Information
				END OF IN-CAMERA SESSION		
2:45	3.			INTRODUCTION	Tony Staffieri	
		3.1		Welcome		
			3.1.1	Land Acknowledgement		
			3.1.2	Chair's Remarks		
		3.2		Approval of the January 30, 2023 Agenda		Approval
	4.			REPORT FROM THE PRESIDENT	Mohamed Lachemi	Information
	5.			REPORT FROM THE SECRETARY	Julia Shin Doi	Information
			5.1	Amendments to <i>By-Law No. 1 being the General By-Laws</i>		Approval
	6.			REPORT FROM THE INTERIM PROVOST AND VICE PRESIDENT ACADEMIC	Roberta lannacito- Provenzano	Information
	7.			DISCUSSION ITEMS		
		7.1		REPORT FROM THE CHAIR OF THE FINANCE COMMITTEE	David Porter	Information



4:00

	7.1.1	Introduction to the 2023-24 Budget Process	Mohamed Lachemi Glenn Craney Roberta Iannacito- Provenzano	Information
8.		FOR INFORMATION		
	8.1	University Relations Monthly Metrics and Reach	Jennifer Grass	Information
9.		CONSENT AGENDA		
	9.1	Approval of the November 30, 2022 Minutes	Tony Staffieri	Approval
	9.2	Approval of the December 21, 2022 Minutes	Tony Staffieri	Approval
10.		TERMINATION		
		NEXT MEETING: March 29, 2023		

